

## Dear Applicant:

Thank you for your interest in becoming a participating facility/ancillary provider with VIVA HEALTH. We appreciate your commitment to delivering high-quality care to our members.

The following application is designed to collect essential information about your facility, including ownership, accreditation, staffing, services, and compliance with applicable standards. Our goal is to ensure that all participating facilities meet the quality, safety, and credentialing standards required to deliver exceptional care to our members.

Please complete all pertinent sections of this application thoroughly and accurately. Incomplete applications may cause delays in the review and approval process. A checklist is included to guide you through the required information. Once you have completed the application, please submit the entire application and applicable attachments to <a href="mailto:vivaparticipation@uabmc.edu">vivaparticipation@uabmc.edu</a>.

We kindly ask that all documents are clear and legible. Should our team need additional information, we will contact you using the credentialing contact email address provided on the application.

Thank you again for your application. We look forward to working with you.

Best Regards,

**Robert Hensley** 

**Executive Director, Provider Services** 

VIVA HEALTH, Inc.



# **CREDENTIALING Application Checklist:**

| All docun  | entation must be included at the time of submission of the application.  |     |
|------------|--|-----|
|            | Copy of current JCAHO Accreditation Certificate and/or other Accreditation certificate. (If applicable)  |     |
|            | Copy of current Alabama State Board of Health License and/or City License.   |     |
|            | Copy of current Federal DEA Certificate and Alabama Board of Pharmacy License.   |     |
|            | Copy of current Alabama Dept of Public Health Site Survey and Corrective Action Plan. (If applicable).   |     |
|            | Copy of current <i>Professional &amp; General Liability Insurance Policy</i> . (Must show on the face sheet, the policy number, coverage amount, and expiration date | :.) |
|            | Copy of current Medicare Certificate/Letter/Documentation.   |     |
|            | Copy of letter listing individual $NPI\#(s)$ .   |     |
|            | List of services provided by facilities (i.e. brochure).   |     |
|            | Copy of current CLIA Laboratory Certificate of Waiver.   |     |
|            | Copy of current American College of Radiology (ACR) Certificate.   |     |
|            | Completed and signed Federal W-9 Form.   |     |
|            | Copy of current Individual State License for Occupational, Physical, and Speech Therapists. (Ambulance License required for Hospitals).                              |     |
|            |  |     |
|            | on is received WITHOUT ALL ATTACHMENTS, the application WILL BE CD TO YOU and will NOT be processed until received complete.   |     |
| Contact p  | erson at your office:Phone:  | _   |
| Contact pe | rson's email address:  |     |

Should you have any questions regarding this application please call 205-558-7474



VIVA HEALTH, INC. 417 20<sup>th</sup> Street North | Ste 1100 Birmingham, AL 35203

# **ANCILLARY & FACILITY APPLICATION**

| Please complete a        | II applicable sec | tions of the application                             |              |         |            |          |     |            |
|--------------------------|-------------------|--|--------------|---------|------------|----------|-----|------------|
| GENERAL INFORMATION Type |                   |  |              | f fac   | ility:     |          |     |            |
| Legal or Corporate N     | ame of Company    |  |              | Telep   | phone Numb | er       | Fax | Number     |
| Corporate Address        |                   |  | City         |         |            | State    |     | ZIP        |
| Company Contact Nar      | me/Title          |  | Email Addre  | ess:    |            |          |     | County     |
| DBA Name                 |                   |  |              | Telep   | ohone Numb | er       | Fax | Number     |
| Location Address         |                   |  | City         |         |            | State    |     | ZIP        |
| Contact Name/Title       |                   |  | Email Addr   | ress:   |            |          |     | County     |
| Federal TIN#             |                   |  | NPI# (All te | en digi | ts)        |          |     |            |
| Credentialing Contact    | t Name/Title      |  |              | Tele    | phone Numl | ber      | Fax | Number     |
|                          |                   | nal locations in your se<br>n each] if more space is |              |         |            |          |     |            |
| County                   | Address           |  |              |         | Telephone  | Number   | Fe  | deral TIN# |
| Contact                  |                   |  |              |         | Fax Number | er       | NF  | PI#        |
| County                   | Address           |  |              |         | Telephone  | Number   | Fe  | deral TIN# |
| Contact                  |                   |  |              |         | Fax Number | er       | NF  | PI#        |
| County                   | Address           |  |              |         | Telephone  | Number   | Fe  | deral TIN# |
| Contact                  |                   |  |              |         | Fax Number | er       | NF  | PI#        |
| County                   | Address           |  |              |         | Telephone  | Number   | Fe  | deral TIN# |
| Contact                  |                   |  |              |         | Fax Number | er       | NF  | PI#        |
| Remit to Address:        |                   |  |              |         |            |          |     |            |
|                          |                   |  |              |         |            |          |     |            |
|                          |                   |  |              |         |            |          |     |            |
| Billing Contact Person   |                   | Title  | Telephone N  | lumbe   | r          | FAX Numb | ber |            |

|  | service provided by your organizes escription of all services provi |             | company tha   | t you wish to be | e included under                      |
|--|---|-------------|---|------------------|---------------------------------------|
| Date Service<br>Began  | Service   | Yes         | No  | Adult            | Pediatric                             |
| <u> </u>   | Home Health Care  |             |   |                  |                                       |
|  | IV Pharmaceutical   |             |   |                  |                                       |
|  | Home Health Nurses  |             |   |                  |                                       |
|  | 24-Hour Private Duty Nursing  |             |   |                  |                                       |
|  | Durable Medical Equipment   |             |   |                  |                                       |
|  | Orthotics/Prosthesis  |             |   |                  |                                       |
|  | Supplies  |             |   |                  |                                       |
|  | Physical Therapy  |             |   |                  |                                       |
|  | Occupational Therapy  |             |   |                  |                                       |
|  | Speech Therapy  |             |   |                  |                                       |
|  | Outpatient Surgery  |             |   |                  |                                       |
|  | Outpatient Diagnostics  |             |   |                  |                                       |
|  | Nutritional Services  |             |   |                  |                                       |
|  | Other:  |             |   |                  |                                       |
| any of the se  | ervices listed on the previou                                       | ıs page are | provided b  | v a sub-contra   | actor, please lis                     |
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| STAFFING   |                      |                               |                      |                         |
|--|----------------------|-------------------------------|----------------------|-------------------------|
| •PLEASE ATTACH AN ORGANIZATION CI<br>MANAGEMENT PERSONNEL. | HART OF YOUR (       | COMPANY LISTING THE           | NAMES AND T          | TLES OF SENIOR          |
| List below the percentage of your staff that is full       | time, part time, as  | needed, subcontracted:        |                      |                         |
| Liot solow the percentage of your clair that to run        | FULL TIME            | PART TIME                     | PER DIEM             | SUBCONTRACT<br>ED       |
| NURSES:  |                      |                               |                      |                         |
| RN   |                      |                               |                      |                         |
| LPN  |                      |                               |                      |                         |
| Nursing Assistant Staff                                    |                      |                               |                      |                         |
| PHARMACISTS:   |                      |                               |                      |                         |
| THERAPISTS:  |                      |                               |                      |                         |
| Physical Therapists: RPT, LPT, PTA                         |                      |                               |                      |                         |
| Occupational Therapists: OTR, COTA                         |                      |                               |                      |                         |
| Speech Therapists  |                      |                               |                      |                         |
| SOCIAL WORKERS:  |                      |                               |                      |                         |
| MEDICAL DIRECTORS:   |                      |                               |                      |                         |
| OTHER:   |                      |                               |                      |                         |
|  |                      | l l                           |                      | l                       |
| CERTIFICATION (Please attach (                             | CMS Letter and       | d/or other document           | ation)               |                         |
| Is your agency Medicare/Medicaid certified?                | MEDICARE CER         | RTIFICATION NUMBER            | MEDICAID CEF         | RTIFICATION NUMBER      |
| ☐ Yes ☐ No   |                      |                               |                      |                         |
| (If multiple sites, please provide the                     | ne Medicare nu       | umber for each site)          |                      |                         |
| Date of Last State Inspection:                             |                      |                               |                      |                         |
| Date of last Medicare Inspection:                          |                      |                               |                      |                         |
| •  |                      |                               |                      |                         |
| Any corrective action items?Yes                            | No (                 | Please provide copy of        | summary report       | i)                      |
| Is your company JCAHO certified?  Yes No                   | Date of Certifica    | tion                          | Expiration Date      | of Certification        |
| Please indicate if organization is accredited. all sites.  | Indicate all that ap | ply and attach proof for each | site or specify if a | ccreditation applies to |
| CORF. Tives Time   | Euripotion Date:     |                               |                      |                         |
| CORF ☐ Yes ☐ No CARF ☐ Yes ☐ No                            | -                    |                               |                      |                         |
| CARF ☐ Yes ☐ No NCQA ☐ Yes ☐ No                            | •                    |                               |                      |                         |
| AAAHC   Yes   No   | •                    |                               |                      |                         |
| ACR Yes No   | -                    |                               |                      |                         |
|  |                      | Expiration                    |                      |                         |
|  |                      |                               |                      |                         |

| PF   | ROFESSIONAL and GENERA  | L LIABILITY INSU        | RANCE (Please attach document)   |   |
|------|---|-------------------------|--|---|
|      | Current Carrier Name  |                         | Policy #   |   |
|      | Policy Begin Date   | End Date                | Retroactive Date   |   |
|      | Coverage Limits:  | Occurrence              | Aggregate  |   |
|      | If self-insured, Current Reinsurance entity:                                    |                         | _ Risk Management Contact  |   |
| LI   | CENSURE (Please attach all  |                         |  |   |
|      | Please provide information for all stathere, please attach an additional state. |                         | cy licenses, including DEA & CLIA certificates. If more than equested information.                         |   |
|      | Alabama Board Health License #  |                         | Expiration Date  |   |
|      | Business/City License #   |                         | Expiration Date  |   |
|      | CLIA Waiver #   |                         | Expiration Date  |   |
|      | Other Licenses  |                         |  |   |
|      | License #   |                         | Expiration Date  |   |
|      | License Type  |                         | Licensing Body   |   |
|      | License #   |                         | Expiration Date  |   |
|      | License Type  |                         | Licensing Body   |   |
|      |   |                         |  |   |
|      |   | <u>-</u>                | ns) If "no", please provide explanation.  lifications, licensure and lack of Medicare sanctions/ inclusion |   |
|      | the state abuse list prior to hiring nev  |                         |  |   |
|      | es entity monitor professional staff fo<br>ongoing basis?                       |                         |  |   |
|      |   |                         |  |   |
|      | e professional staff required to partici portunities after hire?                | pate in continuing educ | cation or provided with additional training  |   |
| 6    | HALITY IMPROVEMENT A LIE  |                         | OFMENT   |   |
|      | UALITY IMPROVEMENT & UT   |                         |  |   |
| an   | d needs?  | YesNo                   | nt program in place to assess organizational performance   |   |
| PI   | ease list the person responsible fo   | or implementation of t  |  |   |
| lf n | no, please provide an explanation. We   | are unable to move for  | ward without a program in place and a contact on file.   | _ |

| QUESTIONNAIRE  |        |            |      |    |
|--|--------|------------|------|----|
| 1. Has your Facility been named in any malpractice action within the last five (5) years?  |        | Yes        |      | No |
| 2. Has your Facility had their insurance canceled, non-renewed, restricted or special rated within the last five (5) years?  |        | Yes        |      | No |
| 3. Has your Facility ever been disciplined by any state licensing or other authorizing agency or have you ever been reprimanded, or fined by any state agency that disciplines healthcare facilities?  |        | Yes        |      | No |
| 4. Has any government agency investigated, suspended or revoked your license or taken any adverse action against your Facility or staff members' license to practice within the last five (5) years or are any of these actions currently pending?                 |        | Yes        |      | No |
| 4. At any time, has any license, certification or eligibility been revoked, reduced, denied or suspended by the issuing entity or voluntarily given up by the Facility within the last five (5) years or are any of these actions currently pending?               |        | Yes        |      | No |
| 5. Has any criminal, ethical investigations, convictions, or legal actions ever been made against your Facility within the last five (5) years or currently pending?   |        | Yes        |      | No |
| 6. Has your Facility or any staff member ever been reprimanded, censured, restricted, suspended, or disqualified by the Medicare, Medicaid, CLIA Program or any Federal Program?   |        | Yes        |      | No |
| 7. Has your Facility's DEA registration or Pharmacy license ever been denied, suspended, revoked, or otherwise limited for any reason within the last five (5) years?  |        | Yes        |      | No |
| 8. Has your Facility been removed, sanctioned or suspended from membership in a professional association for violation(s) of its code of ethics within the last five (5) years?  |        | Yes        |      | No |
| PROFESSIONAL AND GENERAL LIABILITY QUESTIONNAIRE   |        |            |      |    |
| If you respond "yes" to any of the above questions, you must submit an explanation describ cases involved. Please omit any patient names from any documents. Examples would include  |        | ne incide  | ents | or |
| <ul> <li>Three (3) year claim history from your insurance carrier</li> <li>Copies of sanction letters and related documents from any licensing, certifying or credential</li> <li>Settlement agreements, petitions, complaints, responses to complaints</li> </ul> | ing oı | rganizatio | on.  |    |

- A brief chronology of events in any sanction activity, malpractice suit, etc, including actions taken by you in response to or to correct the situation. Describe any changes in policies and procedures that resulted from the event(s) or incident(s).
- Description of relevant quality assurance activities.

Please note that these documents will be reviewed in order to determine acceptance into VIVA's networks. Submitting complete information will facilitate this process.

**BEFORE YOU SIGN**, BE SURE TO CHECK YOUR APPLICATION FOR COMPLETENESS AND CORRECTNESS. INCOMPLETE OR MISSING INFORMATION WILL DELAY THE PROCESSING AND APPROVAL OF YOUR APPLICATION.

# **VIVA Health, Inc. Attestation and Consent**

#### Attestation:

The Applicant hereby warrants and represents that all information supplied to VIVA Health, Inc., including, but not limited to, licensure, insurance and malpractice history, is true, accurate and complete. The Applicant further understands that any information entered in this document by Applicant which subsequently is found to be false could result in denial of acceptance into VIVA Health, Inc.'s network or termination of any agreement with VIVA Health, Inc. The Applicant agrees to maintain appropriate licensing and professional and general liability coverage while contracted with VIVA Health, Inc.

### Consent and Release:

*In order to verify* the organization's credentials, Applicant hereby authorizes VIVA Health, Inc. to perform the necessary functions as required by an accrediting or regulatory agency.

Applicant agrees to update VIVA Health, Inc. with current information regarding questions contained in this application as such information becomes available and impacts Applicant's ability to provide services.

Applicant grants permission and consent for VIVA Health, Inc., its authorized representatives and any third parties to obtain and verify information contained on the application and consents to the release of any person, organization, or other entity to VIVA Health, Inc., and/or its representatives, of all information that may be reasonably relevant to an evaluation of, including, but not limited to, the Organization's ability to render services in a professional, competent and ethical manner. The Applicant expressly waives any privilege, confidentiality right or privacy right to which the Organization may be entitled. The Applicant agrees to hold harmless any such person, organization or other entity from any cause of action based on the release of such information, in good faith, to VIVA and/or its authorized representative pursuant to this consent. The Applicant releases VIVA Health, Inc. and its authorized representatives from any liability for any reports, records, recommendations, claims information and claims history, or any other information related to the Organization that are provided to VIVA Health, Inc. or its authorized representatives by a third part, including otherwise privileged and confidential information given in good faith and related to the credentialing process. The Organization further understands that participation as a provider for VIVA Health, Inc. is dependent upon successful completion of the credentialing process. Applicant agrees that a photocopy of this authorization shall be deemed equivalent to the original.

It is understood by both parties hereto that any and all information obtained by VIVA Health, Inc. shall be proprietary, privileged and confidential, except as otherwise required by law. VIVA Health, Inc. proprietary, privileged and confidential information shall mean any of its internal proprietary information and/or proprietary information of third parties from which VIVA collects information in order to perform necessary functions.

I certify that I am authorized to make the above warranties, representations, authorizations and releases on behalf of this provider organization and to sign this application on behalf of this organization.

| Provider Organization/Facility Name (Please Print) | Authorized Representative Name/Title (Please print) |
|--|---|
| Date   | Signature of Authorized Representative              |



Department of the Treasury

# **Request for Taxpayer Identification Number and Certification**

Give form to the requester. Do not send to the IRS.

| page 2.                       | Name (as shown on your income tax return)   |                      |                      |                  |
|-------------------------------|---|----------------------|----------------------|------------------|
| on                            | Business name, if different from above  |                      |                      |                  |
| Print or type<br>Instructions | Check appropriate box: Individual/ Sole proprietor Corporation Partnership Other I  | <b>-</b>             | Exempt fi withholdir | rom backup<br>ng |
| Print o                       | Address (number, street, and apt. or suite no.)   | Requester's name and | address (optional)   |                  |
| Specific                      | City, state, and ZIP code   |                      |                      |                  |
| See S                         | List account number(s) here (optional)  |                      |                      |                  |
| Part                          | Taxpayer Identification Number (TIN)  |                      |                      |                  |
| backu<br>alien, s             | your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to withholding. For individuals, this is your social security number (SSN). However, for a resole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entity mployer identification number (EIN). If you do not have a number, see How to get a TIN o | sident               | eurity number        |                  |
| numbe                         | If the account is in more than one name, see the chart on page 4 for guidelines on whose to enter.  | Employer             | identification nun   | nber             |
| D                             | T   |                      |                      |                  |

#### Part II Certification

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- 3. I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sian Signature of Here U.S. person ▶ Date ▶

### Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

**U.S.** person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
  - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a
- U.S. exempt payee.

In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- An individual who is a citizen or resident of the United
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
- Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

• The U.S. owner of a disregarded entity and not the entity,